

SCHEDULE OF SERVICES

for October 2016.

- 02.10. - (Sunday) - Divine Liturgy @ 10:00 am
- 08.10. - **PSIHOSAVATO** (Saturday) - Requiem/Parastos @ 11:00 am
- 09.10. - (Sunday) - Divine Liturgy @ 10:00 am
- 14.10. - **THE PROTECTING VEIL** (Friday) - Divine Liturgy @ 10:00 am
- 16.10. - (Sunday) - Divine Liturgy @ 10:00 am
- 23.10. - (Sunday) - Divine Liturgy @ 10.00 am.
- 27.10. - **HOLY MOTHER PETKA** (Thursday) - Divine Liturgy @ 10:00 am
- 30.10. - (Sunday) - THE CHOIR SLAVA - Divine Liturgy @ 10:00 am. After the Liturgy blessing of the zito and kolac

ОБАВЕШТЕЊА

- **Канцеларија ЦШО** отворена уторком, четврком и петком од 9 - 12 часова
- **ХОРСКА СЛАВА - Св. Петка** - прославићемо ове године у недељу, 30. октобра. Домаћин славе: Станка Дулић.
- **ХРАМОВНА СЛАВА- Аранђеловдан** - прослава у недељу, 20. новембра. Домаћини славе: Кристина и Иван Радан.



НЕДЕЉНИ

ЦРКВЕНИ ЛИСТИЋ

Ц.Ш.О. Св. Архангела Михаила - Торонто

SERBIAN EASTERN ORTHODOX CHURCH OF ST. ARCHANGEL MICHAEL
CORPORATION

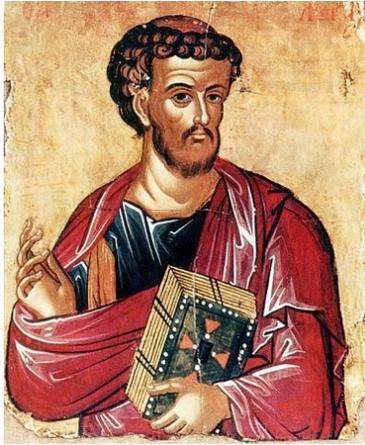
Српска Православна Црква Св. Архангела Михаила Корпорација

212 Delaware Avenue, Toronto, Ont., Canada M6H 2T1 Tel. (416) 536-8565



Abbot Sophrony Nikic
416-536-8565
416-509-7841

THE HOLY APOSTLE AND EVANGELIST LUKE



Born in Antioch, he applied himself in his youth to the study of Greek philosophy, medicine and art. At the time that the Lord Jesus was at work upon earth, Luke came to Jerusalem, where he saw the Saviour face to face, heard His saving teaching and was a witness of His wonderful works. Coming to belief in the Lord, St Luke was included among the Seventy and sent forth to preach the Gospel. Together with Cleopas, he

saw the risen Lord on the road to Emmaus (Lk. 24). After the descent of the Holy Spirit upon the apostles, Luke returned to Antioch and there became a fellowworker with the Apostle Paul, with whom he travelled to Rome, bringing Jews and pagans to the Christian faith. "Luke the beloved physician salutes you", writes the Apostle Paul to the Colossians (4:14). At the request of the Christians, he wrote his Gospel in about the year 60. After the death by martyrdom of the great Apostle, Luke preached the Gospel all over Italy, Dalmatia, Macedonia and elsewhere. He painted three icons of the most holy Mother of God and also icons of the Apostles Peter and Paul, and is regarded as the founder of Christian iconography. In old age, he visited Libya and Upper Egypt, and thence returned to Greece, where he set himself with great zeal to preach the Gospel and bring men to Christ, disregarding his great age. St Luke wrote both his Gospel and the Acts of the Apostles, and dedicated them both to Theophilus, governor of Achaia. He was eighty-four years old when wicked idol-worshippers put him to torture for the sake of Christ and hanged him from an olive tree in the town of Thebes in Beothia. The wonderworking relics of this wonderful saint were taken to Constantinople in the time of the Emperor Constantius, son of St Constantine.

Krsna Slava - the celebration of the home Patron Saint-is the greatest characteristic of the national and religious life of the Serbian people. It is a beautiful and unique expression of the Orthodox faith that is deeply implanted in the Serbian Christian soul.

Krsna Slava is an exclusively Serbian custom. It is the most solemn day of the year for all Serbs of the Orthodox faith and has played a role of vital importance in the history of the Serbian people. Krsna Slava is actually the celebration of the spiritual birthday of the Serbian people. Our forefathers accepted Christianity collectively by families and by tribes. In commemoration of their baptisms, each family or tribe began to celebrate in a special way to honor the saint on whose day they received the sacrament of Holy Baptism. The mother church blessed this practice and proclaimed Krsna Slava a Christian institution.

According to the words of St. Paul (Phil. 1:2), every Christian family is a small church, and, just as churches are dedicated to one saint, who is celebrated as the protector of the church, so Serbian families place themselves under the protection of the saint on whose holiday they became Christians and to whom they refer to as their intercessor to God Almighty. To that protector of their homes, they pay special homage from generation to generation, from father to son, each and every year.

Slava is a day not only of feasting, but also a day of spiritual revival through which the Serbian national soul is formed and crystallized. To these celebrations, customs, and traditions, our nation owes its existence, and, therefore, deserves to be appreciated and perpetuated by all grateful Serbian sons and daughters all over the world. The living example of the Patron Saint gives to the celebrant assurance, persistence, and the feeling of protection, support, and the encouragement to do good. For that reason, we hear among our people the ancient saying: "Ko Slavu slavi, tome i pomaze". In translation this means, 'Whoever celebrates the *Slava*, him the *Slava* helps'. Rightly so, for according to the teaching of the Church, the Church is the communion of all the Saints, in which Christ abides. There is strong evidence that the intercession of the Saints is effective. Accordingly, St. Paul advises us saying, "Give thanks to the Father, who has qualified us to share in the inheritance of the Saints in light" (Col. 1:12).

Because Krsna Slava is regarded as the anniversary of the baptism of the family into Christianity, it is an annual reaffirmation of the family to its baptismal vows and the renewal of its ties to the Orthodox faith and church.

The commemoration of Krsna Slava was to our ancestors one of the most important expressions of their Orthodox faith. So they always celebrated their Krsna Slava, regardless of how dangerous the situation. In our long suffering history, the state and freedom ceased to exist, but in our homes, the candle of our Patron Saint never was extinguished.

The Serbian Krsna Slava links, as a golden string, our past and our present, our ancestors and their descendants. Serbian people should never ignore their Krsna Slava because through it the Orthodox faith was preserved and they were held together through the centuries. Krsna Slava should be kept not only as a sacred custom, but also to attest to the sacred truth that "Where the Serb is, Slava is also". The celebration of Krsna Slava requires the Icon of the family Patron Saint and several items that symbolize Christ and the believer's faith in his death and resurrection: a lighted candle, Slavsko zhito, Slava's bread (Slavski kolach), and red wine.