

## SCHEDULE OF SERVICES

*for October 2015.*

- 04.10. - (Sunday) - Divine Liturgy @ 10:00 am
- 10.10. - **PSIHOSAVATO** (Saturday) - Requiem/Parastos @ 11:00 am
- 11.10. - (Sunday) - Divine Liturgy @ 10:00 am
- 18.10. - (Sunday) - Divine Liturgy @ 10:00 am
- 25.10. - (Sunday) THE CHOIR SLAVA - Divine Liturgy @ 10.00 am. After the Liturgy blessing of the zito and kolac
- 27.10. - **HOLY MOTHER PETKA** (Tuesday) - Divine Liturgy @ 10:00 am

## **ОБАВЕШТЕЊА**

- **Канцеларија ЦШО** отворена уторком, четврком и петком од 9 - 12 часова
- **ХОРСКА СЛАВА** - Св. Петка - прославићемо ове године у недељу, 25. октобра. Домаћин славе: Љиљана и Милан Малобабић
- **ХРАМОВНА СЛАВА**- Аранђеловдан - прослава у недељу, 22. новембра. Домаћин славе: Соња и Милан Црномарковић

**ДОБРО ДОШЛИ НА НАШЕ СЛАВЕ!**



НЕДЕЉНИ

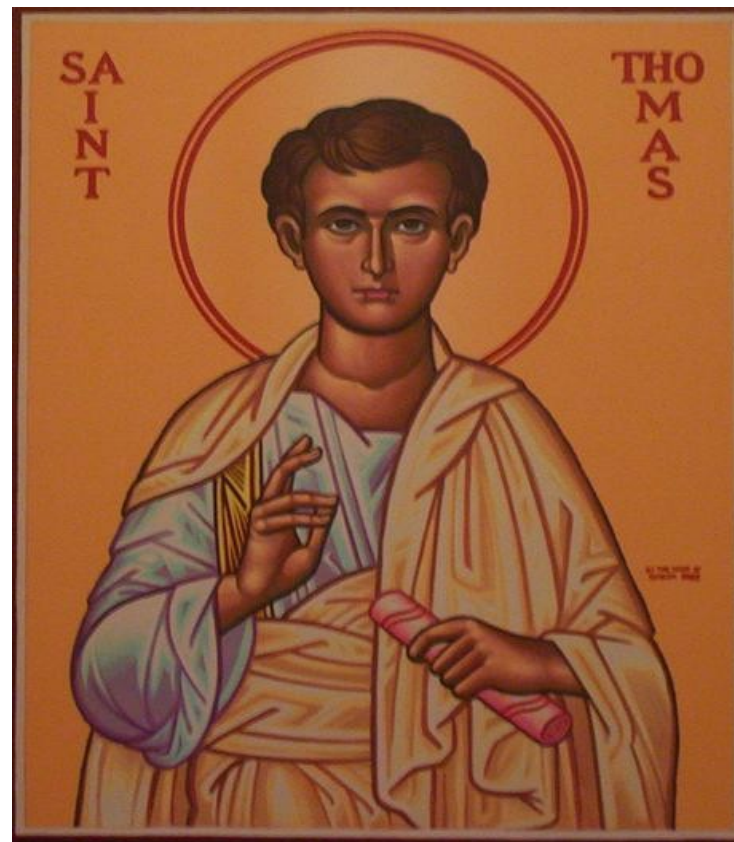
# ЦРКВЕНИ ЛИСТИЋ

Ц.Ш.О. Св. Архангела Михаила - Торонто

SERBIAN EASTERN ORTHODOX CHURCH OF ST. ARCHANGEL MICHAEL  
CORPORATION

Српска Православна Црква Св. Архангела Михаила Корпорација

212 Delaware Avenue, Toronto, Ont., Canada M6H 2T1 Tel. (416) 536-8565



Abbot Sophrony Nikic  
416-536-8565  
416-509-7841

## ST. JOHN THE THEOLOGIAN

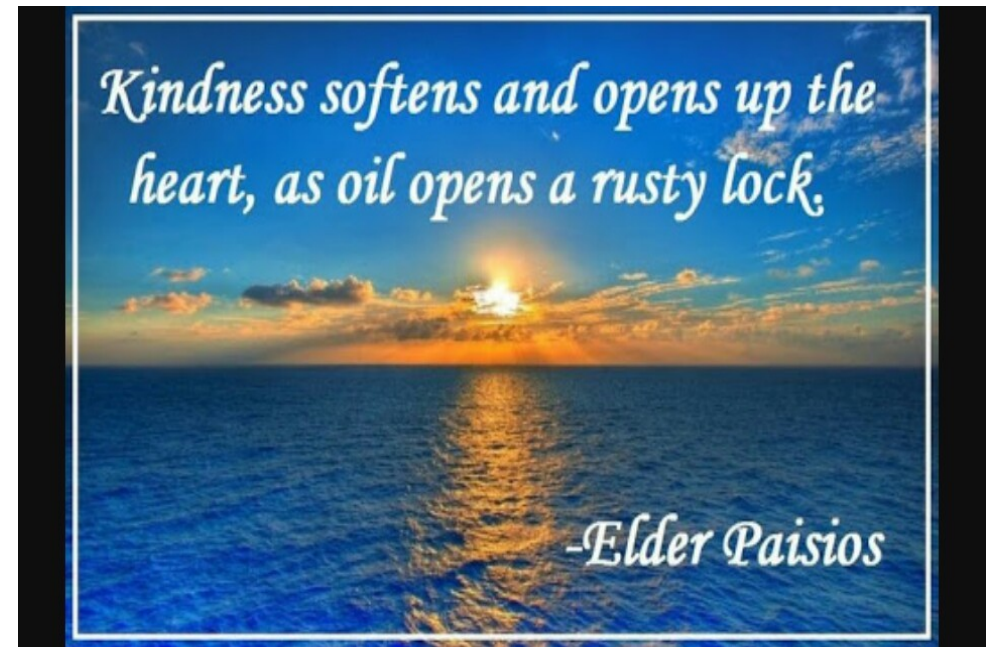


John was the son of Zebedee the fisherman and Salome the daughter of Joseph, the betrothed of the holy Mother of God. Called by the Lord Jesus, John immediately left his father and the fishing nets and followed Christ with his brother James. From that time, he was not parted from his Lord until the end. With Peter and James, he was present at the raising of Jairus's daughter and at the Lord's Transfiguration, and laid his head on Jesus' breast at the Last Supper. When all the others had forsaken the crucified Lord, John staved beneath

the Cross with the holy Mother of God. In obedience to the Lord's wish, he was as a son to the holy Virgin Mary, caring for her and serving her, looking after her right up to her falling-asleep. After her Dormition, John went off with his disciple Prochorus to preach the Gospel in Asia Minor, and mainly lived and worked in Ephesus. By his inspired preaching and miracles, he brought many to Christianity and undermined the foundations of paganism. The vexed pagans bound him and sent him to Rome to the Emperor Domitian. He was tortured and flogged before the Emperor, but, when he was unharmed either by the strong poison that he was given to drink or the boiling oil into which he was put, the Emperor was afraid and, thinking he was immortal, sent him into exile on the island of Patmos. On this island, St John brought many to Christianity by his words and miracles, and strengthened the Church of God. He wrote his Gospel and the Revelation there. In the time of the Emperor Nerva, who gave liberty to all the captives, John returned to Ephesus, where he lived for some time, confirming the work that he had earlier begun. He was over a hundred years old when he went to the Lord. When his disciples later opened his grave, they found that his body was not there. Every year, on May 8th, a fine, fragrant dust, endowed with healing power rose from his grave. After a long and fruitful life of labour upon earth, this beloved disciple of Christ and pillar of the Church entered into the joy of his Lord, to peace and eternal rejoicing.

## HOLY FATHER SERGIUS OF RADONEZH

A great ascetic and light of the Russian Church, he was born in 1313 in Rostov of devout parents, Kirif and Maria. After the death of his parents, Bartholomew - for that was his baptismal name - became a monk and founded the community of the Holy Trinity in the forest of Radonezh. A gentle and meek servant of God, occupied only with labour and prayer, he was made worthy of the gifts of wonderworking for the purity of his heart, raising the dead in the name of Christ. The holy Mother of God appeared to him a number of times. Princes and bishops came to him for counsel, and he gave his blessing to Prince Dimitri of the Don and foretold his victory in Russia's war of liberation against the Tartars. He had insight into men's hearts and into distant events. His community became filled with monks during his lifetime, and has served through the ages as one of the chief centres of spiritual life and of God's miracles. St Sergius entered into rest in 1392. After his death, he appeared a number of times to various



people.