

PARISH ACTIVITIES

(last month)

DECEASED - MEMORY ETERNAL!

- *Stojanka Naumovic*
- *Radmila Burt*
- *Slavko Todorovic*

SCHEDULE OF SERVICES

For February 2018.

- 04.02. - (Sunday) - Divine liturgy @ 10:00 am
- 10.02. - **PSIHOSAVATO** (Saturday) - Requiem/Parastos @ 11:00 am
- 11.02. - (Sunday) - Divine Liturgy @ 10:00 am
- 12.02. - **HOLY THREE HIERARCHS** (Monday) - Divine Liturgy @ 10:00 am
- 15.02. - **THE PRESENTATION OF THE LORD** (Thursday) - Divine Liturgy @ 10:00 am
- 18.02. - (Sunday) - Divine Liturgy @ 10:00 am
- 25.02. - (Sunday) - Divine Liturgy @ 10:00 am

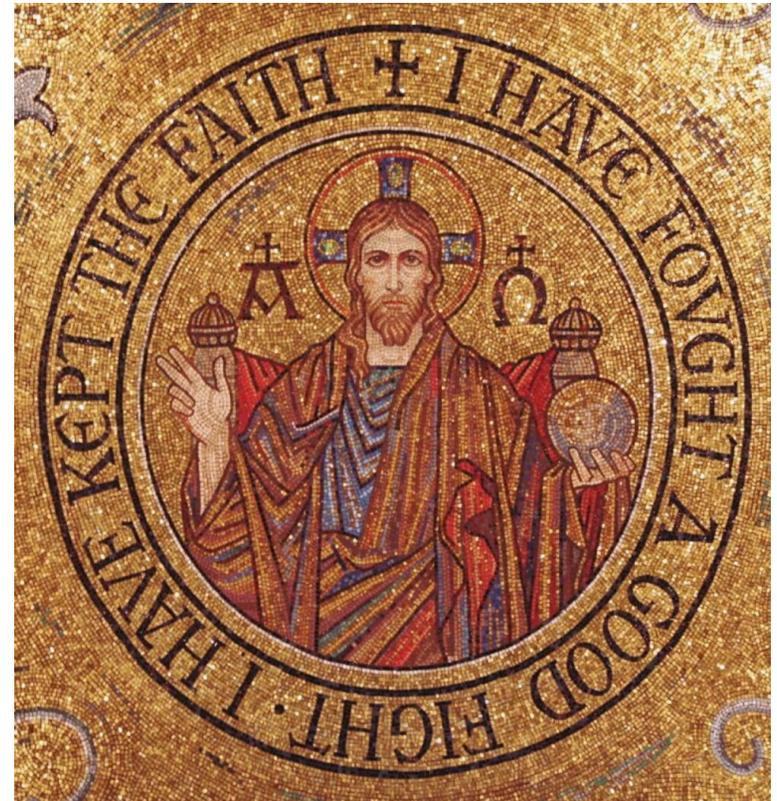
- Канцеларија ЦШО отворена је **УТОРКОМ, ЧЕТВРТКОМ и ПЕТКОМ** од **09:00 - 12:00** часова
- **ВАСКРШЊИ ПОСТ** почиње **19/06. фебруара**



SERBIAN EASTERN ORTHODOX CHURCH OF ST. ARCHANGEL MICHAEL CORPORATION

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THE HOLY THREE HIERARCHS



Each of these saints have their own feast day. St. Basil the Great, January 1; St. Gregory the Theologian, January 25; and St. John Chrysostom, January 27. This combined feast day, January 30, was instituted in the eleventh century during the reign of Emperor Alexius Comnenus. At one time a debate arose among the people concerning who of the three is the greatest? Some extolled Basil because of his purity and courage; others extolled Gregory for his unequalled depth and lofty mind in theology; still others extolled Chrysostom because of his eloquence and clarity in expounding the Faith. Thus some were called Basilians, others Gregorians, and the third were called Johannites. This debate was settled by Divine Providence to the benefit of the Church and to an even greater glory of the three saints. Bishop John of Euchaita (June 14) had a vision in a dream: At first, all three of these saints appeared to him separately in great glory and indescribable beauty, and after that all three appeared together. They said to him, "As you see, we are one in God and there is nothing contradictory in us; neither is there a first or a second among us." The saints also advised Bishop John that he write a common service for them and to order a common feast day of celebration. Following this wonderful vision, the debate was settled in this manner: January 30 would be designated as the common feast of these three hierarchs. The Greeks consider this feast not only an ecclesiastical feast but their greatest national school holiday.

THE HOLY MARTYR GEORGE OF KRATOV

Serbian by birth, from the town of Kratov, the young George was trade a goldsmith and in his heart and soul a faithful and devout Christian. As soon as he reached the age of eighteen, the Turks tired to convert him to Islam. But George remained as firm as diamond in the Faith. The Turks then tortured him with many harsh tortures and finally burned him alive at the stake. He suffered for the Christian faith on February 11th, 1515, in Sophia in the time of Sultan Salim, and was glorified with unfading glory in heaven.

ST THEODORA THE QUEEN

A Greek Empress, she was the wife of the wicked Emperor Theophilus the Iconoclast. After the death of Theophilus, Theodora reigned with her son, Michael III, the veneration of icons being immediately restored at the Council of Constantinople in 843 was the occasion of the institution of the Feast of the Triumph Orthodoxy, which is celebrated to this day on the first Sunday in the Great Fast. This holy woman, who gave such service to the Church gave her soul to God on February 11th, 867. By the wonderful providence of God, it was at that time of the total triumph of Orthodox over all heresies that Saints Cyril and Methodius were sent as missionaries to the Slav peoples.

