

СВЕТИ ВАСИЛИЈЕ ОСТРОШКИ



Basil was born in Popova, a village in Hercegovina of simple and God-fearing parents. From his youth, he was filled with love for the Church of God and when he reached maturity, he entered to the Monastery of the Dormition (Assumption) of the Birth-giver of God in Trebinje and there received the monastic tonsure. As a monk, he quickly became renowned because of his genuine and rare ascetical life. Saint Basil took upon himself mortification upon mortification each one heavier and more difficult than the last. Later, against his will, he was elected and consecrated bishop of Zahumlje and Skenderia. As a hierarch, he first lived in the Monastery Tvrdosh and from there, as a good shepherd, strengthened his flock in the Orthodox Faith, protecting them from the cruelty of the Turks and the cunning ways of the Latins. When Basil was exceedingly pressed by his enemies and, when Tvrdosh was destroyed by the Turks, he moved to Ostrog, where he lived an austere ascetical life, protecting his flock by his ceaseless and fervent prayer. He died peacefully in the Lord in the sixteenth century, leaving behind his incorruptible relics; incorruptible and miracle-working to the present day. The miracles at the grave of St. Basil are without number. Christians and Muslims alike come before his relics and find healing of their most grave illnesses and afflictions. A great people's assembly (pilgrimage) occurs there annually on the Feast of Pentecost.



Ђурђевданска прослава 12. маја 2013



Мај 26, 2013 Прољетна забава

ОБАВЕШТЕЊА

- Канцеларија ЦШО отворена је **УТОРКОМ, ЧЕТВРТОМ и ПЕТКОМ** од 9-12 часова



SERBIAN EASTERN ORTHODOX CHURCH OF ST. ARCHANGEL MICHAEL CORPORATION

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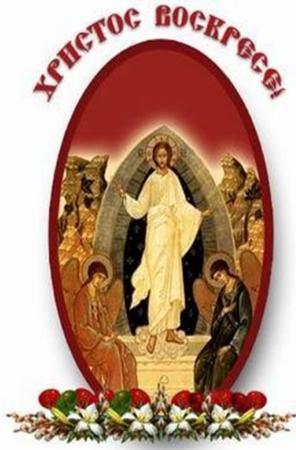
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ВАСКРСЕЊЕ ГОСПОДА ИСУСА ХРИСТА - ВАСКРС



Easter (Greek: Πάσχα, Pascha or Pasxa) is the most important religious feast in the Christian liturgical year. Christians celebrate this day in observance of their belief that Jesus Christ rose from the dead two days after his crucifixion (Easter Sunday, commonly referred to as the "third day" including the day of crucifixion), now estimated to have taken place between the years AD 26 and AD 36. Many non-religious cultural elements have become part of the holiday, and those aspects are often celebrated by many Christians and non-Christians alike.

Easter also refers to the season of the church year called Eastertide or the Easter Season. Traditionally the Easter Season lasted for the forty days from Easter Day until Ascension Day but now officially lasts for the fifty days until Pentecost. The first week of the Easter Season is known as Easter Week or the Octave of Easter. Easter also marks the end of Lent, a season of prayer and penance.

Easter is termed a moveable feast because it is not fixed in relation to the civil calendar. Easter falls at some point between late March and late April each year (early April to early May in Eastern Christianity), following the cycle of the moon. After several centuries of disagreement, all churches accepted the computation of the Alexandrian Church (now the Coptic Church) that Easter is the first Sunday after the first fourteenth day of the moon (the Paschal Full Moon) that is on or after the ecclesiastical vernal equinox.

Easter is linked to the Jewish Passover not only for much of its symbolism but also for its position in the calendar. The Last Supper shared by Jesus and his disciples before his crucifixion is generally thought of as a Passover meal, based on the chronology in the Gospels. Some, however, interpreting "Passover" in Bible verse [John|19:14|KJV as a single meal and not an eight-day festival, interpret the Gospel of John as differing from the Synoptic Gospels by placing Christ's death at the time of the slaughter of the Passover lamb, which would put the Last Supper slightly before Passover, on 14 Nisan of the Bible's Hebrew calendar. According to the Catholic Encyclopedia, "In fact, the Jewish feast was taken over into the Christian Easter celebration."

СВ. ВЕЛИКОМУЧЕНИК ГЕОРГИЈЕ - БУРБЕВДАН



This glorious and victorious saint was born in Cappadocia the son of wealthy and virtuous parents. His father suffered for Christ and his mother then moved to Palestine. When George grew up, he entered the military, where in his twentieth year, attained the rank of a Tribune and as such was in the service of the Emperor Diocletian. When Diocletian began the terrible persecution against Christians, George came before him and courageously confessed that he is a Christian. The emperor had him thrown into prison and ordered that his feet be placed in a stockade of wooden hobbles and that a heavy stone be placed on his chest. After that, the emperor commanded that George be tied to a wheel under which was a board with large nails and he was to be rotated until his entire body became as one bloody wound. After that, they buried him in a pit with only his head showing above the ground and there they left him for three days and three nights. Then George was given a deadly poison to drink by some magician. But, through all of these sufferings, George continuously prayed to God and God healed him instantly and saved him from death to the great astonishment of the people. When he resurrected a dead man through his prayer, many then accepted the Faith of Christ. Among these also was Alexandra, the wife of the Emperor Athanasius, the chief pagan priest and the farmers: Glycerius, Valerius, Donatus and Therinus. Finally the emperor ordered George and his wife Alexandra beheaded. Blessed Alexandra died on the scaffold before being beheaded. St. George was beheaded in the year 303 A.D. The miracles which have occurred over the grave of St. George are without number. Numerous are his appearances, either in dreams or openly, to those who have invoked him and implored his help from that time until today. Enflamed with love for Christ the Lord, it was not difficult for this saintly George to leave all for the sake of this love: rank, wealth, imperial honor, his friends and the entire world. For this love, the Lord rewarded him with the wealth of unfading glory in heaven and on earth and eternal life in His kingdom. In addition, the Lord bestowed upon him the power and authority to assist all those in miseries and difficulties who honor him and call upon his name (see November 3rd).