

ПАРОХИЈСКЕ АКТИВНОСТИ

(потеклог месеца)

КРШТЕНИ:

- Дејан Chung
- Адриана Јовановић

РАСПОРЕД БОГОСЛУЖЕЊА за јули 2013

- 07.07. - **ИВАЊДАН** (недеља) - Св. Литургија у 10.00 часова
- 12.07. - **ПЕТРОВДАН** (петак) - Св. Литургија у 10.00 часова
- 14.07. - недеља - Св. Литургија у 10.00 часова
- 21.07. - недеља - Св. Литургија у 10.00 часова
- 28.09. - недеља - Св. Литургија у 10.00 часова

ОБАВЕШТЕЊА

- Канцеларија ЦШО отворена је **УТОРКОМ, ЧЕТВРТКОМ и ПЕТКОМ** од 9-12 часова



+++ Свети пророк Илија Илиндан

Сви путеви воде у WEST LORNE

Цивиц празничног викенда, недеља, Ауг.4

Свети Илија, црквене славе

Орао, Онтарио, јужно од Западне Лорне, на аутопуту #3
Узмите Вест Лорне излаз на # 401 западно од Лондона

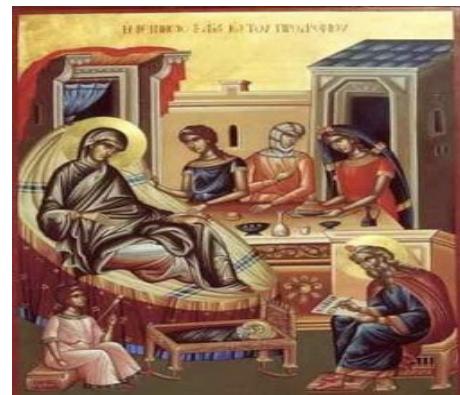
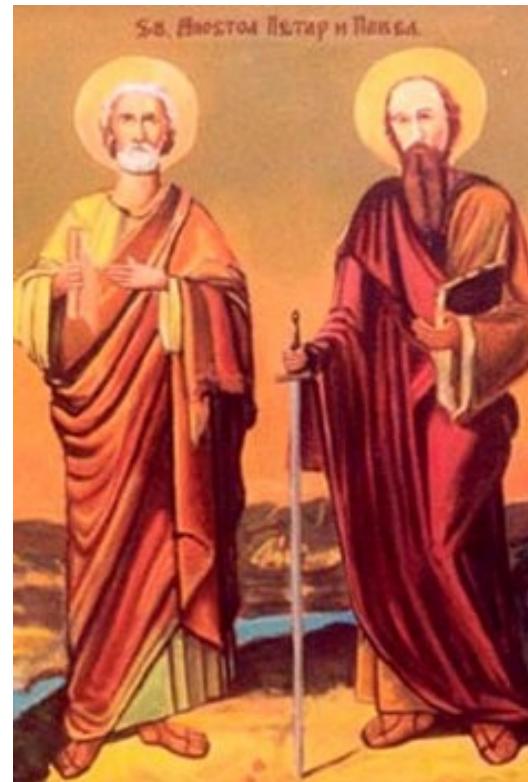
Буди тамо пре ручка
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+++ The Holy Apostle Peter and Paul

The son of Jonah and brother of Andrew the First-Called, of the tribe of Simeon and the town of Bethsaida, he was a fisherman and was at first called Simon, but the Lord was pleased to call him Cephas, or Peter (Jn 1:42). He was the first of the disciples to give clear expression to his faith in the Lord Jesus, saying: "Thou art the Christ, the Son of the living God" (Mt. 16:16). His love for the Lord was very strong, and his faith in Him went from strength to strength. When the Lord was put on trial, Peter denied Him three times, but it needed only one look into the face of the Lord, and Peters soul was filled with shame and repentance. After the descent of the Holy Spirit, Peter became a fearless and powerful preacher of the Gospel. After his first sermon in Jerusalem, about 3,000 souls were converted to the Faith. He preached the Gospel throughout Palestine and Asia Minor, in Italy and in Illyria. He performed many wonders, healing the sick and raising the dead, and even his shadow had the power of healing the sick. He had a major struggle with Simon the Magician, who declared himself to be from God but was actually a servant of the devil. He finally put him to shame and overcame him. Peter was condemned to death on the order of the wicked Emperor Nero, a friend of Simon's. After installing Linus as Bishop of Rome and exhorting and encouraging the flock of Christ there, Peter went to his death with joy. When he saw the cross before him, he asked the executioner to crucify him upside-down, because he felt himself to be unworthy to die in the same way as his Lord. And so this great servant of the greatest Master went to his rest and received a crown of eternal glory.

Born in Tarsus and of the tribe of Benjamin, he was formerly called Saul and studied under Gamaliel. He was a Pharisee and a persecutor of Christians. He was wondrously converted to the Christian faith by the Lord Himself, who appeared to him on the road to Damascus. He was baptized by the Apostle Ananias, named Paul and enrolled in the work of the Great Apostles. He preached the Gospel everywhere with burning zeal, from the borders of Arabia to the land of Spain, among both the Jews and the heathen, and receiving the title of "the Apostle to the Gentiles". His fearful sufferings were matched only by his superhuman endurance. Through all the years of his preaching, he hung from day to day like a thread between life and death. Filling his days and nights with toil and suffering for Christ, organizing the Church in many places and reaching a high level of perfection, he was able to say: "I live; yet not I but Christ liveth in me" (Gal. 2:20). He was beheaded in Rome in the reign of Nero. at the same time as St Peter.

+++ The Nativity of St John, the Forerunner and Baptist of Christ

Six months before his appearing to the most holy Virgin Mary in Nazareth, the great Gabriel, archangel of the Lord, appeared to Zacharias the High Priest in the Temple in Jerusalem. Before he revealed the miraculous conception by a virgin who had not known a man, the archangel revealed the wondrous conceiving by an old and barren woman. Zacharias was unable at once to believe the words of God's herald, and for this his tongue was bound in dumbness and remained thus until the eighth day after John's birth. The kinsfolk of Zacharias and Elisabeth gathered together on that day for the infant's circumcision and naming. When they enquired of the father how lie wished the child to be called, he, being still dumb, wrote on a slate: "John". At that moment his tongue was loosed and he began to speak. Zacharias's house was on the heights between Bethlehem and Hebron. The news of the angel's appearing to Zacharias, of his dumbness and of the loosening of his tongue at the exact moment that he wrote "John", was carried throughout all Israel, coming to Herods ears. So, when he sent men to kill all the infants around Bethlehem, he sent men off to Zacharias's family house in the hills, to slay John also. But Elisabeth hid "the child in good time. The king was enraged at this, and sent an executioner to the Temple to kill Zacharias (for it was then his turn to serve in the Temple again). Zacharias was killed between the court and the Temple, and his blood clotted and solidified on the paving slabs, and remained as an enduring witness against Herod. Elisabeth hid herself and the child in a cave, where she soon died. The young John remained in the wilderness alone, in the care of God and His angels.

The Holy and Great Martyr Procopius

The Holy Great Martyr Procopius, in the world Neanius, a native of Jerusalem, lived and suffered during the reign of the emperor Diocletian (284-305). His father, an eminent Roman by the name of Christopher, was a Christian, but the mother of the saint, Theodosia, remained a pagan. He was early deprived of his father, and the young child was raised by his mother. Having received an excellent secular education, he was introduced to Diocletian in the very first year of the emperor's accession to the throne, and he quickly advanced in government service. Towards the year 303, when open persecution against Christians began, Neanius was sent as a proconsul to Alexandria with orders to mercilessly persecute the Church of God.

On the way to Egypt, near the Syrian city of Apamea, Neanius had a vision of the Lord Jesus, similar to the vision of Saul on the road to Damascus. A divine voice exclaimed, "Neanius, why do you persecute Me?" Neanius asked, "Who are you, Lord?"

"I am the crucified Jesus, the Son of God."

At that moment a radiant Cross appeared in the air. Neanius felt an inexpressible joy and spiritual happiness in his heart and he was transformed from being a persecutor into a zealous follower of Christ. From this point in time Neanius became favorably disposed towards Christians and fought victoriously against the barbarians.