

SCHEDULE OF SERVICES

For February 2016.

- 07.02. - (Sunday) - Divine Liturgy @ 10:00 am
- 12.02. - **ST. THREE HIERARCHS** (Friday) - Divine Liturgy @ 10:00 am
- 14.02. - (Sunday) - Divine Liturgy @ 10:00 am
- 15.02. - **THE PRESENTATION OF THE LORD** (Monday) - Divine Liturgy @ 10:00 am
- 21.02. - (Sunday) - Divine Liturgy @ 10:00 am
- 28.02. - (Sunday) - Divine Liturgy @ 10:00 am

- Канцеларија ЦШО отворена је **УТОРКОМ, ЧЕТВРТКОМ и ПЕТКОМ** од **09:00 - 12:00** часова



НЕДЕЉНИ

ЦРКВЕНИ ЛИСТИЋ

Ц.Ш.О. Св. Архангела Михаила – Торонто

SERBIAN EASTERN ORTHODOX CHURCH OF ST. ARCHANGEL MICHAEL
CORPORATION

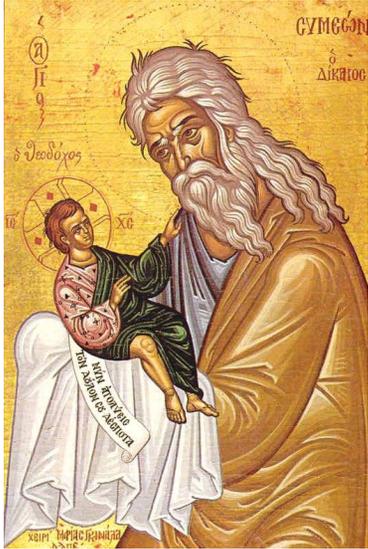
Српска Православна Црква Св. Архангела Михаила Корпорација

212 Delaware Avenue, Toronto, Ont., Canada M6H 2T1 Tel. (416) 536-8565



Abbot Sophrony Nikic
416-536-8565
416-509-7841

SAINT SIMEON THE GOD-RECEIVER



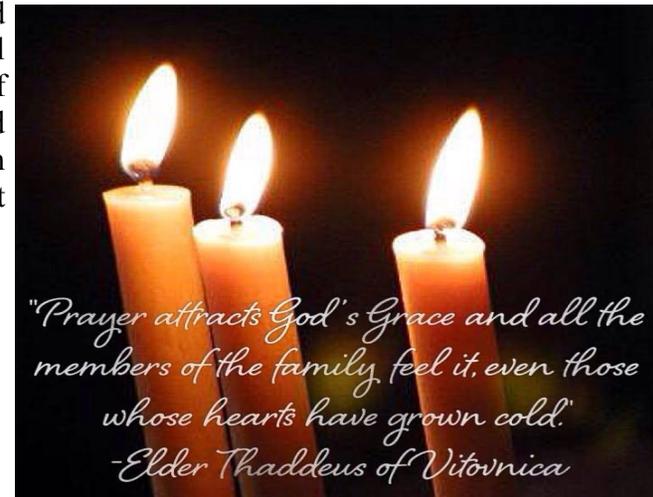
During the reign of the Egyptian Emperor Ptolemy Philadelphus, Simeon was chosen as one of the famous Seventy, to whom was entrusted the task of translating the Bible from Hebrew into Greek [The Septuagint]. Simeon was performing his task conscientiously, but in the process of translating the book of the Prophet Isaiah he came upon the prophecy: *Behold, a virgin shall conceive, and bear a son* (Isaiah 7:14). He became confused and took a knife to remove the word "virgin" and replace it with the words "young woman," and thus to translate it into Greek.

At that moment, however, an angel of God appeared to Simeon and restrained him from his intention, explaining to him that the prophecy is true, that it was correctly written. The messenger of God also said that Simeon would become convinced of it personally, for, according to the will of God, he would not die until he saw the Messiah born of the Virgin. The righteous Simeon rejoiced to hear such a voice from heaven, left the prophecy unchanged and thanked God, Who made him worthy to live and see the Promised One. When the young Child Jesus was presented in the Temple in Jerusalem by the Virgin Mary, the Spirit of God revealed this to Simeon, who was very old and "as white as a swan." Simeon quickly entered the Temple and there recognized both the Virgin and the young Child by the light that shone around their heads like a halo. The joyful Simeon took Christ into his hands and prayed to God to release him from this life: *Lord, now lettest Thou Thy servant depart in peace, according to Thy word: For mine eyes have seen Thy salvation* (Luke 2:29-30). Anna the Prophetess, the daughter of Phanuel, was also there; she too recognized the Messiah, and she proclaimed Him to the people. At that time Anna was eighty-four years old. St. Simeon died shortly thereafter. This righteous Elder Simeon is considered to be a protector of young children.

SAINT AUXENTIUS

A very distinguished administrator in Constantinople among the officials and courtiers of the Emperor Theodosius the Younger, he was set aflame by the love of Christ. Auxentius became a monk and remained only a short time in Constantinople. When men began to praise him, he fled and settled on a mountain near Chalcedon that later became known as Auxentius's mountain. He could not realise his desire to remain there permanently, hidden from men, as some shepherds found him and made his whereabouts known. They began to bring the sick to him to be healed, and he healed many of them. He restored sight to the blind and cleansed lepers, anointing them with oil. He also raised up the palsied and freed many who had been possessed by demons. All this was cause for wonder, but his humility was more wonderful. When he was asked to pray for the healing of someone, he excused himself with the words: "I also am a sinful man." But, constrained by many requests, he approached the healing in the following way: either he called all present to pray with him for the sick person, or he first stirred up the faith of the people and told them that God would give according to their faith, or he said over the head of the sick person: "The Lord Jesus Christ heals you." He did this that the wonder worked should not be attributed to him but to almighty God. He took part in the Fourth Ecumenical Council at Chalcedon and powerfully defended Orthodoxy against the Eutychian and Nestorian heresies. He lived to a great age; then, in 470, God

youthful
Himself
his aged
the earth
which it



took his
soul to
and left
body on
from
was made.